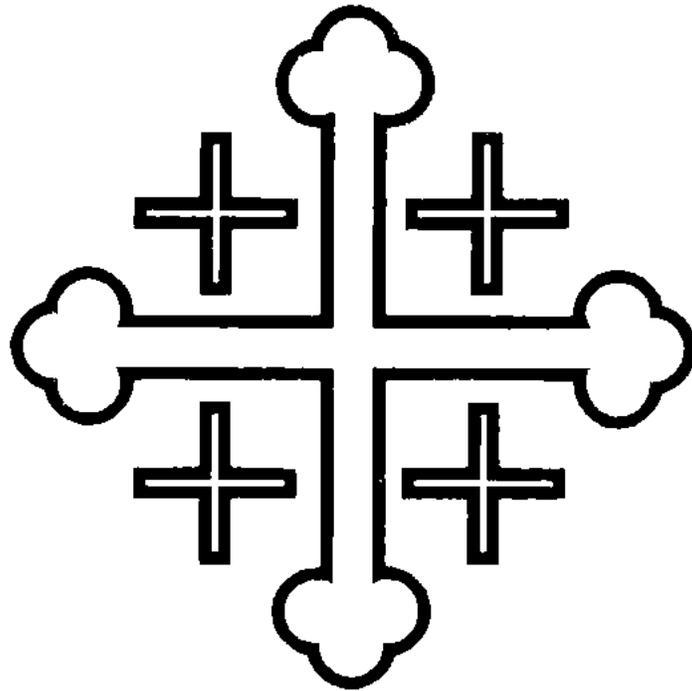


# A SERVICE OF ADVENT LESSONS & CAROLS



November 26 & 27, 2022  
5:00 p.m.

*Celebrating the Feast of St. Andrew, Patron Saint of Scotland  
with the St. James Choir and Montreat Scottish Pipes and Drums*



766 N. Main Street + Hendersonville, NC + [stjamesepiscopal.com](http://stjamesepiscopal.com)

# ORDER OF SERVICE



## Voluntaries

*Allegro from Concerto for Two Trumpets (RV 537)*

Bryan Kraak, Michelle Kraak; trumpets

Howard Bakken, organ

Antonio Vivaldi (1678-1741)

*Three Carols for Flute and Organ*

Paul Doebler, flute

Michael Baker (b. 1961)

*'Twas in the Moon of Wintertime*

*To a Virgin Meek and Mild*

*Good People All, This Christmastime*

*Chorale Prelude on "Lo, How a Rose E'er Blooming"*

Johannes Brahms (1833-1897)

## Introit *Advent Responsory*

Jennifer Alynn-Perri, soprano

Phillip Haynie, baritone

Michael McCarthy

I look from afar and lo I see the pow'r of God coming  
and a cloud cov'ring the whole earth.

Go ye out to meet him and say:

"Tell us, art thou He that should come to reign over thy people Israel?"

High and low, rich and poor, one with another, go ye out to meet him, and say:

Hear, O thou shepherd of Israel,

Thou that leadest Joseph like a sheep;

Tell us, O tell us;

Stir up thy strength, O Lord, and come.

Glory to the Father and to the Son, and to the Holy Ghost.

—First Responsory of Advent in Office of Matins

† *The congregation stands at the sound of the bell.*

## The Procession *Highland Cathedral*

traditional, arr. Mark Schweizer (1956-2019)

Montreat Scottish Pipes and Drums; Joseph Bailey, Pipemajor;

Bryan Kraak, Michelle Kraak; trumpets

Timothy Wissler, organ

## The Acclamation

*Officiant:* Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

**People:** And this is the name by which he will be called: The Lord is our Righteousness.

**Hymn 57** (blue *Hymnal 1982*) "Lo! he comes, with clouds descending"

*Helmsley*

## The Bidding and the Lord's Prayer

*Officiant:* Dear People of God: In this season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and justice on earth; for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Jesus, we are one for evermore.

And now, to sum up all these petitions, let us pray in the words which Christ himself has taught us, saying:

† *All join in the Lord's Prayer*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Officiant:* The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

† *The congregation sits.*

**The First Lesson**

Genesis 3:1-15

*Adam and Eve rebel against God and are cast out of the Garden of Eden.*

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

**Lector:** Hear what the Spirit is saying to God's people.

**People:** Thanks be to God.

Paul Doebler, flute

Christ hath a garden walled around,  
A Paradise of fruitful ground,  
Chosen by love and fenced by grace  
From out the world's wide wilderness.

Like trees of spice his servants stand,  
There planted by his mighty hand;  
By Eden's gracious streams, that flow  
To feed their beauty where they grow.

Awake, O wind of heav'n and bear  
Their sweetest perfume through the air:  
Stir up, O south, the boughs that bloom,  
Till the beloved Master come:

That he may come, and linger yet  
Among the trees that he hath set;  
That he may evermore be seen  
To walk amid the springing green.  
—Robert Bridges after Isaac Watts

**The Second Lesson**

Isaiah 40:1-11

*God comforts his people and calls on them to prepare for redemption.*

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

Carol *Comfort, comfort, now my people*

*Freu dich sehr*, arr. John Ferguson (b. 1941)

Comfort, comfort now my people; tell of peace so says our God.  
Comfort those who sit in darkness mourning under sorrow's load.  
To God's people now proclaim that God's pardon waits for them;  
Tell them that their war is over; God will reign in peace forever.

For the herald's voice is crying in the desert far and near;  
Calling us to true repentance, since the Kingdom now is here.

Oh, that warning cry obey! Now prepare for God away!  
Let the valleys rise to meet him, and the hills bow down to greet him!

Straight shall be what long was crooked, and the rougher places plain.  
Let your hearts be true and humble, as befits his holy reign.  
For the glory of the Lord now on earth is shed abroad,  
And all flesh shall see the token that God's word is never broken.  
—Johann Olearius, trans. Catherine Winkworth

**Hymn 59** (*please stand*) “Hark! a thrilling voice is sounding”

Merton

### The Third Lesson

Baruch 4:36-5:9

*The scribe Baruch urges the people to look East because salvation is at hand.*

Look toward the east, O Jerusalem, and see the joy that is coming to you from God. Look, your children are coming, whom you sent away; they are coming, gathered from east and west, at the word of the Holy One, rejoicing in the glory of God.

Take off the garment of your sorrow and affliction, O Jerusalem, and put on forever the beauty of the glory from God. Put on the robe of the righteousness that comes from God; put on your head the diadem of the glory of the Everlasting; for God will show your splendor everywhere under heaven. For God will give you evermore the name, “Righteous Peace, Godly Glory.” Arise, O Jerusalem, stand upon the height; look toward the east, and see your children gathered from west and east at the word of the Holy One, rejoicing that God has remembered them. For they went out from you on foot, led away by their enemies; but God will bring them back to you, carried in glory, as on a royal throne. For God has ordered that every high mountain and the everlasting hills be made low and the valleys filled up, to make level ground, so that Israel may walk safely in the glory of God. The woods and every fragrant tree have shaded Israel at God's command. For God will lead Israel with joy, in the light of his glory, with the mercy and righteousness that come from him.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

**Carol** *People Look East*

Besançon carol melody, arr. Malcolm Archer (b.1952)

People, look East the time is near of the crowning of the year.  
Make your house fair as you are able, trim the hearth and set the table.  
People look East, and sing today: Love the Guest is on the way.  
Furrows be glad, though earth is bare, one more seed is planted there.  
Give up your strength the seed to nourish, that in course the flower may flourish.  
People, look East and sing today: Love the Rose is on the way.  
Stars keep the watch when night is dim, one more light the bowl shall brim,  
shining beyond the frosty weather, bright as sun and moon together.  
People, look East and sing today, love the Star is on the way.  
Angels announce to man and beast him who cometh from the East.  
Set ev'ry peak and valley humming with the word, the Lord is coming.  
People, look East and sing today: Love the Lord is on the way.  
—Eleanor Farjeon

**Hymn 68** (*please stand*) “Rejoice, rejoice, believers”

Llangloffan

## The Fourth Lesson

Isaiah 7:10-15

*God promises that a child shall be conceived who will be known as "God with us."*

The LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good."

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Carol** *O Word, that Goest Forth on High*

Robert Lehman (b. 1960)

O Word, that goest forth on high,  
from God's own depths, eternally.  
Who in these latter days wast born,  
for succor to a world forlorn;  
O Word, that goest forth on high.  
—7<sup>th</sup> century text

## The Fifth Lesson

Micah 5:2-4

*The one who is to rule Israel will be born in the village of Bethlehem.*

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days.

Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Carol** *Sans Day Carol*

Cornish trad. carol, arr. John Rutter (b. 1945)

Paul Doebler, flute

Now the holly bears a berry as white as the milk,  
And Mary bore Jesus, all wrapped up in silk.  
(Refrain) And Mary bore Jesus Christ our Saviour for to be,  
And the first tree in the greenwood, it was the holly.

Now the holly bears a berry as green as the grass,  
And Mary bore Jesus, who died on the cross. (Refrain)

Now the holly bears a berry as black as the coal,  
And Mary bore Jesus, who died for us all. (Refrain)

Now the holly bears a berry, as blood is it red,  
Then trust we our Savior, who rose from the dead. (Refrain)

## The Sixth Lesson

Isaiah 11:1-9

*The Spirit of the Lord will rest upon the Holy One.*

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. His delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide by what his ears hear; but with

righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

**Carol** *Lo, How a Rose E'er Blooming* Michael Praetorius (1571-1621), arr. Jan Sandström (b. 1954)

Lo, how a Rose e'er blooming from tender stem hath sprung!  
Of Jesse's lineage coming as seers of old have sung.  
It came, a blossom bright, amid the cold of winter,  
When half spent was the night.  
—Theodore Baker & Harriet Spaeth

### The Seventh Lesson

Luke 1:26-38

*The angel Gabriel announces to the Virgin Mary that she will bear the son of the Most High.*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Lector: Hear what the Spirit is saying to God's people.

**People: Thanks be to God.**

**Canticle** *Magnificat in C Major*

Jack Ossewaarde (1918-2004)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior,  
for he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed, forever. (Luke 1:46-55)

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be; world without end. Amen.

### Welcome and Announcements

*This evening's service is the annual fundraiser for the Music Ministry at St. James.*

*Contributions of any amount are welcome and appreciated.*

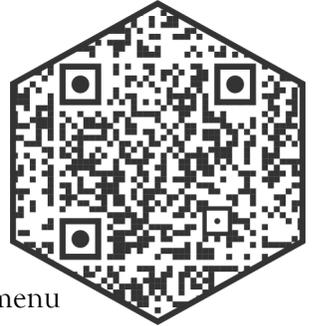
*A donation of \$10 per person is suggested.*

*There are three ways to give:*

–give this evening as the alms basins are passed

–Mail a check to St. James with “Music”

–Scan this QR code with your smartphone and select “Music” from the drop-down menu



**The Offertory** *Carlingford loch*

Montreat Scottish Pipes and Drums

D.W. Cresswell

†*The congregation stands.*

### The Vesper Responary

Officiant: Judah and Jerusalem, fear not, nor be dismayed:

**People: Tomorrow go forth, and the Lord, he will be with you.**

Officiant: Stand still, and you shall see the salvation of the Lord.

**People: Tomorrow go forth, and the Lord, he will be with you.**

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost,

**People: Tomorrow go forth, and the Lord, he will be with you.**

Officiant: We wait for thy loving kindness, O Lord,

**People: In the midst of your temple.**

Officiant: Let us pray.

### A Collect for the First Sunday of Advent

*Officiant:* Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### A Collect for the Feast of St. Andrew

*Officiant:* Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### A Collect for the Human Family

*Officiant:* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## The Blessing

*Officiant:* May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Choral Benediction *E'en So, Lord Jesus, Quickly Come*

Paul Manz (1919-2009)

Peace be to you and grace from him who freed us from our sins,  
who loved us all and shed his blood that we might saved be.

Sing holy, holy to our Lord, the Lord almighty God,  
who was and is and is to come, sing holy, holy, Lord.

Rejoice in heaven, all ye that dwell therein,  
rejoice on earth, ye saints below,  
for Christ is coming, is coming soon.

E'en so Lord Jesus, quickly come,  
and night shall be no more;  
they need no light nor lamp nor sun,  
for Christ will be their all.

—from Revelation 22, adapted by Ruth Manz

## The Retiring Procession *Scotland the Brave*

Traditional

Montreat Scottish Pipes and Drums

## Voluntary *Magnificat VI—Gloria (finale)*

Marcel Dupré



## Saturday Lectors

Dale Sparacino  
Mo Rainey  
Lynn Place  
Kathryn Woodruff  
Gil Rainey  
Janet Doyle  
Tari Watson

## Sunday Lectors

The First Reading: A Representative of St. James Ministries

*Mr. Charles Medd*

The Second Reading: A Representative of the St. James Staff

*Mr. Christoph Herpel, Director of Youth & Family Ministries*

The Third Reading: A Representative of the Hendersonville Faith Community

*The Rev. Karla Miller, Pastor of UCC Hendersonville*

The Fourth Reading: A Representative from Henderson County Public Schools

*The Honorable Jerry Smith, Jr., Member of the Hendersonville City Council and teacher at Hendersonville High*

The Fifth Reading: A Representative from Civic Government

*The Honorable Barbara Volk, Mayor of Hendersonville*

The Sixth Reading: The St. James Senior Warden

*Mrs. Kathryn Wells*

The Seventh Reading: The Rector of St. James

*The Rev. David Henson*

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## CHRISTMAS WORSHIP SERVICES

Please join us as we celebrate the birth of Christ

### Christmas Eve Services:

3:00 p.m. – Children’s Pageant with Allelu! and Holy Eucharist

5:00 p.m. – Holy Eucharist with Carols; Amanda Horton, soprano

8:00 p.m. – Choral Eucharist with St. James Choir, instrumentalists, and incense  
(pre-service music begins at 7:45 p.m.)

### Christmas Day Service:

10:00 a.m. Holy Eucharist with Carols; Joshua Farrier, tenor

Dear friends,

Welcome and thank you for joining us for this special service of Advent Lessons & Carols. Tonight, we welcome friends and visitors from near and far as we prepare our hearts to celebrate the festival of Christ's birth. Each year, as a parish, St. James looks forward to these two nights with eager anticipation, a fitting disposition for the beginning of this Advent season of waiting.

Our music director, Brad Gee, and our choir work for months to ensure not only that you will have the opportunity to worship tonight, but that it will be one of the most memorable. What makes it memorable, of course, is the special music—the bagpipes, trumpets, flute and organ—but also your presence here with us.

I believe art is a deep need of the human soul and is indeed a gift from God. Art is part of the divine image each of us bears. At heart, God is a creator, an artist, and each time we create beauty where there could have been emptiness or silence, we add holiness and goodness to the world, and we do the work of gentle repair to a fractured and broken world. Your voice and presence are part of that healing tonight.

By keeping worship events like tonight free-of-charge, we ensure that all people, no matter their financial situation, can experience the uplifting blessing of soul-stirring music. Your contributions tonight ensure we can continue to offer special experiences like tonight throughout the year, such as Evensong, organ recitals, and other music events. To learn more about these opportunities, please fill out the small information card for our music event email list.

Thank you for the blessing of your presence here tonight and thank you for helping us continue to provide opportunities like this for others.

With Advent hope,

A handwritten signature in black ink, appearing to read "David", followed by a small red cross symbol.

David+

**St. James Choir**  
**Brad Gee, Director of Music/Organist**

**Soprano**

Jennifer Alynn-Perri\*  
Ann Doeblner  
Ann Ferguson  
Joyce Granere  
Ellen Lind  
Alex Rowland  
Judith Foster Reese  
Melissa Roberts

**Alto**

Susan Brashier  
Donna Catton-Johnston  
Linda Hill  
Arlene McCormick  
Henrietta Neeley  
Sara Rainey  
Leslie Stott

**Tenor**

Phillip Haynie  
Gary Markert  
Collette Mak

**Bass**

Paul Bell  
Joe Brashier  
Bob Chiles  
Paul Doeblner  
Harry Mamlin\*  
Jerry Smith  
Brennan Szafron\*

\*denotes guests for this service

Howard Bakken & Timothy Wissler, Organists  
Montreat Scottish Pipes & Drums; Joe Bailey, Pipemajor  
Paul Doeblner, Flute  
Bryan Kraak, Trumpet I  
Michelle Kraak, Trumpet II



**CLERGY AND STAFF**

The Right Reverend José McLoughlin, Bishop

The Rev. David Henson, Rector  
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The Rev. Christiana Walton, Associate Rector  
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The Rev. Tim Jones, Deacon  
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