



ST JAMES

EPISCOPAL CHURCH

WELCOME ALL. LOVE ALL. SERVE ALL.

THE FIRST SUNDAY AFTER PENTECOST:

TRINITY SUNDAY

THE HOLY EUCHARIST RITE II

JUNE 4, 2023

10:00 A.M.

Welcome to St. James! As always, the full text of the service can be found in the red Book of Common Prayer and, at Communion, all who come in faith are welcome to receive the consecrated Bread and Wine.



THE WORD OF GOD

VOLUNTARY *Alleluyas*

Simon Preston

“At his feet the six-winged Seraph; Cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry,
Alleluya, Alleluya, Alleluya, Lord most high.”

—Liturgy of St. James

INTROIT

Healey Willan

Blessed be the holy Trinity and the undivided Unity.

We will praise him and glorify him,

Because he hath showed his mercy upon us.

The people stand at the sound of the bell.

HYMN 362 (blue *Hymnal 1982*) “Holy, holy, holy”

Nicaea

THE OPENING ACCLAMATION

BCP p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of

your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. **Amen.**

GLORY TO GOD, S 280 (*sung by all*)

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light

to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Reflective silence will follow.

PSALM 8 (congregation joins choir in singing Antiphon, seated)

Peter Hallock

The image shows a musical score for Psalm 8. It is written on a single staff with a treble clef and a key signature of one flat (B-flat). The time signature is 2/4. The score is divided into two parts: 'Organ' and 'Everyone'. The lyrics are: 'O Lord our Gov-er-nor, how ex - alt - ed is your Name in all the world.' The music consists of a series of eighth and quarter notes, with a final double bar line.

ANTIPHON

Choir: Out of the mouths of infants and children your majesty is praised above the heavens. You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

ANTIPHON

Choir: When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what is man that you should be mindful of him? the son of man that you should seek him out?

ANTIPHON

Choir: You have made him but little lower than the angels; you adorn him with glory and honor; You give him mastery over the works of your hands; you put all things under his feet:

ANTIPHON

Choir: All sheep and oxen, even the wild beasts of the field, The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

ANTIPHON

THE SECOND LESSON

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Reflective silence will follow.

HYMN 421 (blue Hymnal 1982) "All glory be to God on high"

Allein Gott in der Höh

THE GOSPEL

Matthew 28:16-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Judith Foster Reese

Reflective silence will follow.

THE NICENE CREED (said by all, standing)

BCP p. 358

THE PEACE

BCP p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM *As Truly as God is our Father* William Mathias
Frank Boles, Guest Conductor

As truly as God is our Father,
so just as truly is he our Mother.
In our Father God Almighty we have our being;
in our merciful Mother we are remade and restored.
Our fragmented lives are knit together
and by giving and yielding ourselves, through grace,
to the Holy Spirit we are made whole.

It is I, the strength and goodness of Fatherhood.
It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity; it is I, the unity.
I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.

All shall be well, and all shall be well,
and all manner of thing shall be well. Amen.
~Julian of Norwich (b. 1342)

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER D

BCP p. 372

SANCTUS, S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The celebrant continues with Eucharistic Prayer D in BCP p. 373

THE LORD'S PRAYER, S 149

McNeil Robinson

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD: CHRIST OUR PASSOVER, S 154 David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

All who come in faith are welcome to receive Communion.

Please remain in your pew until our ushers direct you to the appropriate station for receiving the Sacraments. If you are not yet baptized in a Christian denomination, we invite you forward to participate in Communion by receiving a special blessing from our clergy.

Baptism is open to all at St. James.

You may receive the Consecrated Wine in one of two ways, either by sipping from the chalice or by allowing the server to dip your bread in the chalice. You may also choose not to receive the Wine with the assurance that Christ is fully present in the Bread.

COMMUNION ANTHEM O Trinity, Most Blessed Light
Frank Boles, Guest Conductor

Malcolm Archer

O Trinity, most blessed light,
O unity of sovereign might;
As now the fiery sun departs;
Shed thou thy beams within our hearts.

To Thee our morning song of praise,
To Thee our evening prayer we raise.
Thee may our souls for evermore,
In lowly reverence adore.

All praise to God the father be,
All praise, eternal Son, to thee,
Whom with the Spirit we adore;
For ever and for ever more.
—St. Ambrose, tr. J. M. Neale

HYMN 324 (green hymnal WLP) “Let all mortal flesh keep silence” Picardy

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of Christ and this parish, I send you forth
bearing these gifts, that our sisters and brothers may share
in Christ's body and blood.

People: **We who are many are one body because we all share one
bread and one cup.**

THE POST-COMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING FOR TRINITY SUNDAY

HYMN 370: verses 1,2,6,7 “I bind unto myself today” *St. Patrick’s Breastplate*

THE DISMISSAL

Deacon: Let us bless the Lord.

People: Thanks be to God.

VOLUNTARY “St. Anne” *Fugue in Eb (BWV 552)*

J.S. Bach



The flowers in the church today are given to the glory of God by Peggy Marshall in loving memory of her husband, David Marshall and daughter, Mary Marshall.

Frank W. Boles has been an active church musician for over 46 years. Mr. Boles has held positions at St. Paul's Episcopal Church, Indianapolis where he established an intergenerational choral program for trained boys and girls with adult singers. As a composer, conductor, and organist, he enjoys all facets of the sacred music profession. Frank has been active as a guest conductor and clinician for various choir festivals including the American Guild of Organists, Royal School of Church Music (America) and The Association of Anglican Musicians. Frank earned a BA in Organ and Church Music at Pfeiffer College and a Masters of Music Degree in Organ and Church Music at Westminster Choir College.

In June 2022, Frank and his spouse Harry Mamlin relocated to Swannanoa, NC with their two dachshunds, Lily and Lester. While both are retired, they continue to be active in church music and public education.



BIRTHDAYS

Makayla Gregory, Bailey Gregory, R.J. Telles, Annette Bonner, Landon Hester,
Erin Rainey, John Ortell, Jerry Smith, Campell Boyd



LAY MINISTERS IN THE SERVICE

Kathryn Woodruff, Verger Rosemary Pace, Lector	Cheryl Scott, Donna Goodman, Gil & Mo Rainey, Chalice Bearers
Sallie Carr, Anne Grove, Ginny Saucier, Altar Guild	Mo Rainey, Robert Braswell, Chip Pryde Ushers
Trini Fares, Will Henson, Mo & Charlie Rainey, Acolytes	Nan Payne & Patti Brotherton, Flower Guild

CLERGY AND STAFF

The Right Reverend José McLoughlin, Bishop

The Rev. David Henson, Rector <i>david@stjamesepiscopal.com</i>	Mindy Campos, Director of Operations for Administration & Communication <i>mindy@stjamesepiscopal.com</i>
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