



ST JAMES

EPISCOPAL CHURCH

WELCOME ALL. LOVE ALL. SERVE ALL.

THE DAY OF PENTECOST: WHITSUNDAY

SATURDAY, MAY 27, 2023 AT 5:00 P.M. RITE II

SUNDAY, MAY 28, 2023 AT 7:30 A.M. RITE I

Welcome to St. James! As always, the full text of the service can be found in the red Book of Common Prayer and, at Communion, all who come in faith are welcome to receive the consecrated Bread and Wine.



THE WORD OF GOD

THE OPENING ACCLAMATION

BCP p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

(5:00 p.m., Rite II)

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

(7:30 a.m., Rite I)

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will

pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Reflective silence will follow.

PSALM 104 (*said by all, seated*)

BCP p. 736

O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.
Let sinners be consumed out of the earth, *
And the wicked be no more.
Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

Lector: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

Reflective silence will follow.

THE GOSPEL

John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ. (Rite I: Glory be to thee, O Lord.)**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he

said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ. (Rite I: Praise be to thee, O Christ.)

THE SERMON

The Rev. Tim Jones

The Book of Common Prayer (BCP) page references are listed as Rite II/Rite I

RENEWAL OF BAPTISMAL VOWS

BCP p. 304

THE PEACE

BCP p. 360 / BCP p. 332

THE COMMUNION OF THE PEOPLE

BCP p. 367 / BCP p. 340

THE POST-COMMUNION PRAYER

BCP p. 365 / BCP p. 339

THE BLESSING AND DISMISSAL

BCP p. 366 / BCP p. 339



The flowers in the church today are given to the glory of God by the families of Samuel Henry Hall and Thomas Warren Williamson in honor of their baptism today.

BIRTHDAYS

Kirk Ferguson, Sharon Schroeder, Ted Beckmann,
Fran Shipman, Zana Smith, Demme Foresman



LAY MINISTERS IN THE SERVICE

Dale Sparacino/Lenore Threlkeld,
Lector

Kathryn Wells/Martha Massey & Karen Pryde,
Altar Guild

Keaton Jones & Pat Schnyder,
Acolytes at 7:30 a.m.

Cheryl Scott & Dale Sparacino,
Chalice Bearers at 5 p.m.

Judi & Gene Frame/
Alice Hunter or Charles Medd
Ushers

Vicki Wright, Tammy Haurilick,
Laurie Parkerson, Kathy Carpenter,
Flower Guild

CLERGY AND STAFF

The Right Reverend José McLoughlin, Bishop

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