



ST JAMES

EPISCOPAL CHURCH

WELCOME ALL. LOVE ALL. SERVE ALL.

THE DAY OF PENTECOST: WHITSUNDAY HOLY BAPTISM AND THE HOLY EUCHARIST RITE II

MAY 28, 2023

10:00 A.M.

Welcome to St. James! As always, the full text of the service can be found in the red Book of Common Prayer and, at Communion, all who come in faith are welcome to receive the consecrated Bread and Wine.



THE WORD OF GOD

VOLUNTARY *Chorale Prelude on Come, Holy Ghost, Lord God (BuxWV199)*
Dietrich Buxtehude

INTROIT Healey Willan
The Spirit of the Lord hath filled the whole world, Alleluia.
And that which containeth all things hath knowledge of the voice. Alleluia.

The people stand at the sound of the bell.

HYMN 225 (blue Hymnal 1982) "Hail thee, festival day" *Salve festa dies*

THE OPENING ACCLAMATION BCP p. 299

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky

mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Reflective silence will follow.

PSALM 104 (congregation joins choir in singing Antiphon, seated)

Peter Hallock

ANTIPHON

Send forth your Spir-it, O Lord, and re- new the face of the earth.

Choir: O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

ANTIPHON

Choir: All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things.

ANTIPHON

Choir: You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth.

ANTIPHON

Choir: May the glory of the LORD endure for ever; may the LORD rejoice in all his works. May these words of mine please him; I will rejoice in the LORD.

ANTIPHON

THE SECOND LESSON

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of

the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body— Jews or Greeks, slaves or free— and we were all made to drink of one Spirit.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Reflective silence will follow.

HYMN 513 (blue *Hymnal 1982*) "Like the murmur of the dove's song"

Bridegroom

THE GOSPEL

John 20:19-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Reflective silence will follow.

THE HOLY BAPTISM

PRESENTATION AND EXAMINATION OF THE CANDIDATES: BCP p. 301
Thomas Warren Williamson, Samuel Henry Hall, Spencer Gilbert

Celebrant: The Candidates for Holy Baptism will now be presented.

Parents &

Godparents: I present N. to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents &

Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents &

Godparents: I will, with God's help.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

After all have been presented, the Celebrant addresses the congregation, saying:

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: We will.

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

BCP p. 304

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

PRAYERS FOR THE CANDIDATES

BCP p. 305

Celebrant: Let us now pray for these persons who have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

THE THANKSGIVING OVER THE WATER

BCP p. 306

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

BCP p. 307

Celebrant: N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says:

Let us welcome the newly baptized. We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE ASPERGING OF THE PEOPLE

THE PEACE

BCP p. 360

THE HOLY COMMUNION

OFFERTORY ANTHEM *Come, Holy Spirit, Heavenly Dove* David Ashley White

Paul Doebler, flute

Come, Holy Spirit, heavenly dove, with all thy quick'ning pow'rs;
Kindle a flame of sacred love in these cold hearts of ours.
In vain we tune our formal songs, in vain we strive to rise,
Hosannas languish on our tongues and our devotion dies.
Dear Lord, and shall we ever live at this poor dying rate?
Our love so faint so cold to thee, and thine to us so great!
Come, Holy Spirit, heavenly dove, with all thy quick'ning pow'rs;
Come shed abroad a Savior's love, and that shall kindle ours. Amen.
—Isaac Watts

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER D

BCP p. 372

Celebrant and People:

SANCTUS, S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues with Eucharistic Prayer D in BCP p. 373

THE LORD'S PRAYER

THE BREAKING OF THE BREAD: CHRIST OUR PASSOVER, S 154 David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

All who come in faith are welcome to receive Communion.

Please remain in your pew until our ushers direct you to the appropriate station for receiving the Sacraments. If you are not yet baptized in a Christian denomination, we invite you forward to participate in Communion by receiving a special blessing from our clergy.

Baptism is open to all at St. James.

You may receive the Consecrated Wine in one of two ways, either by sipping from the chalice or by allowing the server to dip your bread in the chalice. You may also choose not to receive the Wine with the assurance that Christ is fully present in the Bread.

MUSIC DURING COMMUNION

Chorale Prelude on Come, Holy Spirit, Lord God

Friedrich Zachau

COMMUNION ANTHEM *Draw Us in the Spirit's Tether*

Harold Friedell

Draw us in the Spirit's tether, for when humbly in thy name,
Two or three are met together, thou art in the midst of them;
Alleluia, alleluia; touch we now thy garment's hem.

As disciples used to gather in the name of Christ to sup,
Then with thanks to God the Father break the bread and bless the cup,
Alleluia, alleluia; so knit thou our friendship up.

All our meals and all our living make as sacraments of thee,
That by caring, helping, loving, giving, we may true disciples be;
Alleluia, alleluia; we will serve thee faithfully.
—Percy Dearmer

HYMN 742 (green hymnal WLP) “Loving Spirit”

Omni die

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of Christ and this parish, I send you forth
bearing these gifts, that our sisters and brothers may share
in Christ's body and blood.

People: **We who are many are one body because we all share one
bread and one cup.**

THE POST-COMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into
the world in peace, and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING FOR THE DAY OF PENTECOST

HYMN 782 (green hymnal WLP) “Gracious Spirit, give your servants”

Abbot's Leigh

THE DISMISSAL

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

VOLUNTARY *Fantasy on Come, Holy Ghost, Lord God (BWV 651)* J.S. Bach



*The flowers in the church today are given to the glory of God by the families
of Samuel Henry Hall and Thomas Warren Williamson in honor of their baptism today.*

BIRTHDAYS

Kirk Ferguson, Sharon Schroeder, Ted Beckmann,
Fran Shipman, Zana Smith, Demme Foresman

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LAY MINISTERS IN THE SERVICE

Kathryn Woodruff,
Verger
Alex Rowland,
Lector
Martha Massey & Karen Pryde,
Altar Guild
Zana & Fred Smith,
Daniel Bryson, William Burdett,
Acolytes

Rosemary Pace, Tom Marshall,
Mary Louise Barber & Jim Morse,
Chalice Bearers
Mo Rainey, Robert Braswell,
Hardy & Jimmy Chandler
Ushers
Vicki Wright, Tammy Haurilick,
Laurie Parkerson, Kathy Carpenter,
Flower Guild

CLERGY AND STAFF

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