



ST JAMES

EPISCOPAL CHURCH

WELCOME ALL. LOVE ALL. SERVE ALL.

THE SEVENTEENTH SUNDAY AFTER PENTECOST THE HOLY EUCHARIST RITE II

SUNDAY, OCTOBER 2, 2022 AT 10:00 A.M.

Welcome to St. James! The text for worship can be found in the red Book of Common Prayer (BCP); hymns are found in the indicated hymnals. During Communion, all who come in faith are welcome to receive the consecrated bread and wine.



THE WORD OF GOD

VOLUNTARY *Elegy*

John Rutter

INTROIT

Palestrina

Phillip Haynie, cantor

The Lord is in his holy temple;
Let all the earth keep silence before him.
The Lord preserve thy going out and thy coming in;
From this time forth, forever more, Amen.

The people stand at the sound of the bell.

Hymn 535 (blue Hymnal 1982) "Ye servants of God"

Paderborn

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

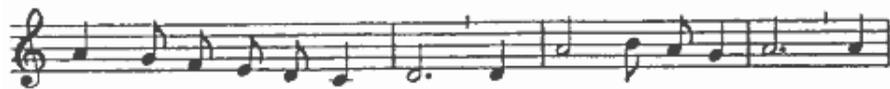
THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



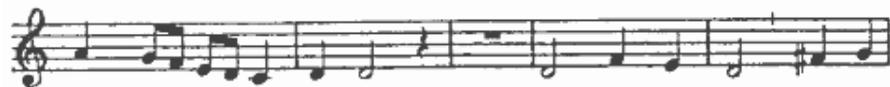
Glo - ry to God in the high - est, and



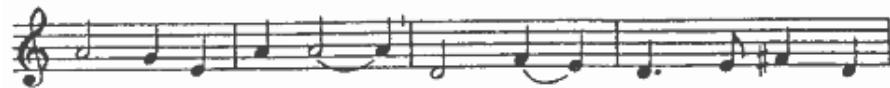
peace to his peo-ple on earth. Lord God, heav-en-ly King, al -



migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer-cy on



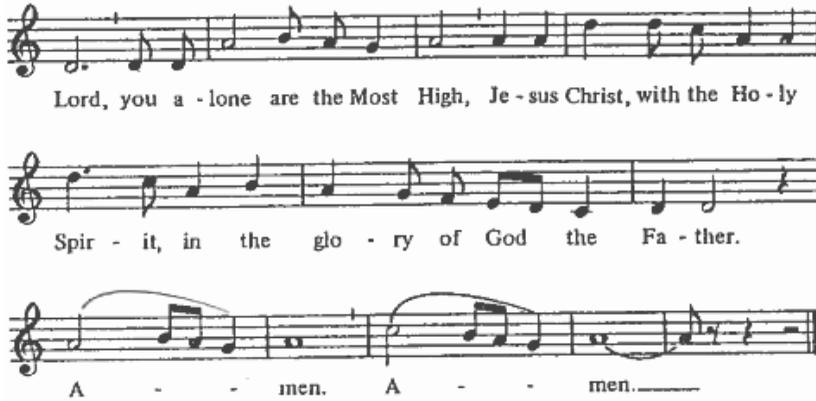
us; you are seat-ed at the right hand of the Fa - ther:—



re - ceive our pray'r. re - ceive, re - ceive our pray'r.



For you a-lone are the Ho-ly One, you a-lone are the



THE COLLECT OF THE DAY

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Lamentations 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;

she lives now among the nations,
and finds no resting place;

her pursuers have all overtaken her
in the midst of her distress.

The roads to Zion mourn,
for no one comes to the festivals;

all her gates are desolate,
her priests groan;

her young girls grieve,
and her lot is bitter.

Her foes have become the masters,
her enemies prosper,

because the Lord has made her suffer
for the multitude of her transgressions;

her children have gone away,
captives before the foe.

From daughter Zion has departed
all her majesty.

Her princes have become like stags
that find no pasture;

they fled without strength
before the pursuer.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Reflective silence will follow.

For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Reflective silence will follow.

Hymn 551 (blue *Hymnal 1982*) "Rise up, ye saints of God!" *Festal Song*

THE GOSPEL

Luke 17:5-10

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Tim Jones

Reflective silence will follow.

THE NICENE CREED *(said by all, standing)*

BCP p. 358

THE PRAYERS OF THE PEOPLE

Lector: Increase our faith in you, O Lord, even as we pray to you for the
cares and concerns of all creation, saying: Lord, in your mercy,

People: Hear our prayer.

THE CONFESSION & ABSOLUTION

BCP p. 360

THE PEACE

BCP p. 360

THE HOLY COMMUNION

Offertory Anthem *Amazing Grace*

David Ashley White

Susan Brashier, oboe

Amazing grace, how sweet the sound
that saved a wretch like me!

I once was lost, but now am found,
was blind, but now I see.

'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

Through many dangers, toils and snares
I have already come,
'tis grace that brought me safe thus far,
and grace will lead me home.
—John Newton

THE GREAT THANKSGIVING

You may receive the consecrated wine today by drinking from the silver chalice or by intinction (dipping the bread) in the green chalices. If you choose to intinct, please hold the consecrated Bread to allow the Chalice bearer to take the bread, dip it in the Wine, and return it to your hand.

EUCCHARISTIC PRAYER A

BCP p. 361

Celebrant and People:
Sanctus, S 125

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The celebrant continues with Eucharistic Prayer A in BCP p. 362

The Lord's Prayer, S 149

McNeill Robinson II



Our Fa - ther in hea - ven, hal - lowed be your Name,



your king - dom come, your will be done, on earth as in



hea - ven. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread: Christ Our Passover

Richard Proulx

CANTOR *All*
mf *mf*
Al - le - lu - ia! Christ, our Pass-o-ver, is sac - ri-ficed for
us, There - fore let us keep the feast. Al - le - lu -
ia, Christ, our Pass-o-ver is sac - ri -
ficed for us: There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

All who come in faith are welcome to receive Communion.

Please remain in your pew until our ushers direct you to the appropriate station for receiving the Sacraments. If you are not yet baptized in a Christian denomination, we invite you forward to participate in Communion by receiving a special blessing from our clergy. Baptism is open to all at St. James.

You may receive the Consecrated Wine in one of two ways, either by sipping from the silver chalice or by allowing the server to dip your bread in the small green intinction cup. You may also choose not to receive the Wine with the assurance that Christ is fully present in the Bread.

Communion Anthem *Gracious Spirit, Dwell with Me*

Adoro te devote, arr. K. Lee Scott

Gracious Spirit, dwell with me, I would gracious be;
Help me now thy grace to see, I would be like thee.
And with words that help and heal thy life would mine reveal,
And with actions bold and meek, for Christ my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be;
Help me now thy truth to see, I would be like thee.
And with wisdom kind and clear, thy life in mine appear,
And with actions sisterly speak Christ's sincerity.

Holy Spirit, dwell with me, I would holy be;
Show thy mercy tenderly, make me more like thee.
Separate from sin, I would and cherish all things good,
And whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be;
Help me now thy pow'r to see, I would be like thee.
'Gainst all weapons hell can wield, be thou my strength and shield,
let thy word my weapon be, Lord Thine the victory.

Gracious Spirit dwell with me, I would be like thee.

Hymn 312 "Strengthen for service, Lord"

Malabar

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of Christ and this parish, I send you forth
bearing these gifts, that our sisters and brothers may share
in Christ's body and blood.

People: **We who are many are one body because we all share one
bread and one cup.**

The Post-Communion Prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING

Hymn 541 “Come, labor on “

Ora Labora

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary *Tocatta in 7*

John Rutter



*The flowers in the church today are given to the glory of God by Sandra & Larry Winecuff
in thanksgiving for 40 years of marriage.*

Announcements

Our current COVID level for Henderson County has been upgraded to *MEDIUM*. Masks remain optional at all services and events. If the community level remains at medium for two consecutive weeks, we will notify you via email before any change in restrictions.

Due to the threat of impending weather, our **outdoor Blessing of the Animals will take place on Sunday, Oct. 9 at 3 p.m. in the Bell Tower Courtyard.** Our folk group will be joining us to provide our music. Bring your furry, feathered, or even scaly friends as we celebrate the Feast of St. Francis of Assisi and God's creation.

Autumn Stained Glass Windows Tours with Deacon Tim Jones begin this Saturday, October 1! Explore our beautiful stained glass windows with Tim as he brings to light the history and imagery of our unique windows at St. James. Tours will take place on the first three Saturdays in October at 10 a.m. No reservation required. The tours are free and open to everyone. This is the same tour offered three times and not an ongoing series. Bring your cameras, sketchbooks and curiosity because photographs and questions are encouraged.

We invite you to our newest **Adult Formation series, The Vocabulary of Faith: Hope, Faith, Grace, Sin and Joy,** beginning this Sunday, October 2 at 9 a.m. in the Trinity Room. Over the next five Sundays we will explore a different "vocabulary word" and explore the meaning of some of Christianity's most important concepts. Please make plans to join us.

The next Celtic service will be Saturday, October 8 at 5 p.m. led by Lisa Whitfield and members of Allelu! with Lelia Lattimore, harpist. Plan now to join us for this quiet, contemplative service of worship.

Save The Date! Choral Evensong and Organ Recital, Brennan Szafron, organist; Sunday, Oct. 16 at 5 p.m. Please join us for this beautiful service of sung evening prayer, our first Choral Evensong in two-and-a-half-years!

Join the St. James Foyers and get to know your parish family! Foyers is a set of randomly chosen dinner groups of 6, 7, or 8 people that meet over the course of six months (or so) for delicious meals and sparkling conversation. Participants will need to sign up again for

the Fall Foyers groups, as you are not automatically re-enrolled. If you had fun making new friends and enjoying delicious meals together, please consider signing up again and telling others to join you. For more info, email Laurie at leparkerson@gmail.com. You may sign up by adding your name to the clipboard located in the Reception Area.

Acolyte Training and Refresher: All acolytes and aspiring acolytes of all ages should join us after the 10 a.m. service on Oct. 9 for acolyte training. As our liturgy has evolved over the past year, we encourage every acolyte to attend. As acolytes age, they take on new responsibilities so this will be a time to learn new positions and duties. It will also be a time for fellowship. Pizza will be provided for lunch for those that RSVP. Anyone age 9 and up can join us. If you have questions, contact Jeremy Lee at jlee92505@yahoo.com.

Young Families Social Gathering: Parents and guardians of little ones and younger elementary school kiddos are invited to an informal social on the **third Thursdays of the month at 5 p.m., beginning Oct. 20.** Meet at the church and we will walk over to have dinner at Southern App or Guidon. RSVP to David+ and he'll get you on our Young Families introductory e-mail thread.

Catechesis of the Good Shepherd Sunday school is offered at 9 a.m and 10 a.m. in the Atriums by the Trinity Room for ages 2 through 5th grade. Families are encouraged to attend Adult Formation at 9 a.m. Children will return during the Peace in church.

Vestment clean out! After decades, our priest sacristy has become overfull with vestments, many of which have not been used for at least a year, often more. One closet recently buckled under the weight. If you're a priest or a server who has stored your vestments, alb, cassock, or surplice in the priest sacristy, that's great! But, when you are here next, please take a moment to label it. We will be thinning out what we no longer need and what is not labeled in October. Thanks!

DON'T FORGET to pick up a new purple "St. James Recycles" bag each time you donate – The Storehouse needs peanut butter, boxed cereals, boxes of individual oatmeal packets, canned veggies, hygiene items - especially shampoo & conditioner, toothpaste & toothbrushes. As always, know that these collections are vital to our community neighbors!

Join our friends at Immaculata Catholic School for the Oktober Family Fest in the School Yard on October 16, from 1 to 4 p.m. They have a full afternoon of fun scheduled with something for everyone! There will be a kids zone, games, inflatables, live music, dance exhibitions, bingo, prizes, food, and beer. So bring your game face, dancing shoes, and appetite for a fun-filled afternoon. Immaculata is located at 711 Buncombe Street, Hendersonville. Proceeds will benefit Immaculata School.

Join us for our **midweek Holy Eucharist** at noon every Wednesday in the Chapel. This service last no longer than 45 minutes so anyone can attend, either on a lunch break or in the midst of running errands. It's an intimate service that includes optional, individual healing prayer with a member of the clergy.

Monday Noon Prayer: Open your Book of Common Prayer to page 103 and join us on Zoom. Link: <https://us02web.zoom.us/j/81315141482> Meeting ID: 813 1514 1482, Passcode: BCP103

Rescheduled for Sunday,
Oct. 9 at 3 p.m. in the
Bell Tower Courtyard!



**ST. FRANCIS BLESSING OF THE ANIMALS
AND OUTDOOR HOLY EUCHARIST**

Sunday, Oct. 9 at 3 p.m. in the
Bell Tower Courtyard

766 North Main Street
Hendersonville, NC 28792



BIRTHDAYS THIS WEEK

Ford Pace, Patti Brotherton, James Parton, Bill Clark, John Barrett Hulsey,
Alex Williford, Juliette Brönnner, Marcus Agnaonao, Tommie Howey,
Christopher Gould, Joe Brashier, Carol Wolfe, Alexis Versalle

This week we're praying for our Cuban brothers and sisters at:

SAN PEDRO, JIQUI: A small congregation whose church was destroyed by hurricane and for 40 years was without services. The "remnant" was gathered and a house purchased to serve as a church. One of the ministries of San Pedro is doing laundry for the elderly of this very poor village.



LAY MINISTERS OF THE SERVICE

Kathryn Woodruff, Verger
Joshua Farrier, Lector
Sallie Carr & Anne Grove, Altar Guild
Bo & Raleigh Cowan,
Charlie & Mo Rainey, Acolytes

Lee Burdett, Gene Carr,
Lutrelle & Carey O'Cain, Chalice Bearers
Kim Taylor, Vicki & Fred Wright, Ushers
Patti Brotherton & Nan Payne, Flower Guild
Rosemary Pace, Stewardship Speaker

CLERGY AND STAFF

The Right Reverend José McLoughlin, Bishop

The Rev. David Henson, Rector
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The Rev. Christiana Olsen, Associate Rector
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