



ST JAMES

EPISCOPAL CHURCH

WELCOME ALL. LOVE ALL. SERVE ALL.

THE SIXTEENTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST RITE II

SUNDAY, SEPTEMBER 25, 2022 AT 10:00 A.M.

Welcome to St. James! The text for worship can be found in the red Book of Common Prayer (BCP); hymns are found in the indicated hymnals. During Communion, all who come in faith are welcome to receive the consecrated bread and wine.



THE WORD OF GOD

VOLUNTARY

Amazing Grace

from Virginia Harmony, arr. Albert Zabel

The Lord's My Shepherd

Evan, arr. Albert Zabel

St. James Handbell Choir; Linda Hill, Director

Élévation

Theodore Dubois

INTROIT

George Thalben-Ball

O praise God in his holiness;
praise him in the firmament of his power.

The people stand at the sound of the bell.

Hymn 525 (blue Hymnal 1982) "The Church's one foundation" Aurelia

THE OPENING ACCLAMATION

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

f
 For you a - lone are the Ho - ly One, you a - lone — are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spir - it, in the glo - ry of God the Fa - ther.
 A - - - men. A - - - men. —

THE COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Jeremiah 32:1-3a,6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, “Why do you prophesy and say: Thus says the Lord: I am going to give this city into the hand of the king of Babylon, and he shall take it; Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on

scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Reflective silence will follow.

PSALM 91:9-16 (congregation joins choir in singing the Antiphon, seated)

ANTIPHON

Peter Hallock

Organ: *3*

Everyone: *3*

Be - cause he is bound to me in
love, there-fore will I de - liv - er him.

Choir: Because you have made the LORD your refuge, and the Most High your habitation, there shall no evil happen to you, neither shall any plague come near your dwelling.

ALL REPEAT THE ANTIPHON

Choir: For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their hands, lest you dash your foot against a stone.

ALL REPEAT THE ANTIPHON

Choir: You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet. Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

ALL REPEAT THE ANTIPHON

Choir: He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor. With long life will I satisfy him, and show him my salvation.

ALL REPEAT THE ANTIPHON

THE SECOND LESSON

1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Reflective silence will follow.

Hymn 356 (blue *Hymnal 1982*) “May choirs of angels lead you”

Christus, der ist mein Leben

THE GOSPEL

Luke 16:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Christie Olsen

Reflective silence will follow.

THE NICENE CREED (*said by all, standing*)

BCP p. 358

THE PRAYERS OF THE PEOPLE

Lector: With God as our help in times of struggle,
we pray to the Lord, saying,

People: Lord, have mercy.

THE CONFESSION & ABSOLUTION

BCP p. 360

THE PEACE

BCP p. 360

THE HOLY COMMUNION

Poor man Lazarus sick and disabled,
 Dip your finger in the water, come and cool my tongue,
 'cause I'm tormented in the flame.
 He had to eat crumbs from the rich man's table,
 Dip your finger...

Rich man Divies he lived so well,
 Dip your finger...
 And when he died he went straight to hell;
 Dip your finger...

I love to shout, I love to sing,
 Dip your finger...
 I love to praise my heav'nly King,
 Dip your finger...

THE GREAT THANKSGIVING

You may receive the consecrated wine today by drinking from the silver chalice or by intinction (dipping the bread) in the crystal chalices. If you choose to intinct, please hold the consecrated Bread to allow the Chalice bearer to take the bread, dip it in the Wine, and return it to your hand.

EUCCHARISTIC PRAYER A

BCP p. 361

Celebrant and People:

Sanctus, S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The celebrant continues with Eucharistic Prayer A in BCP p. 362

The Lord's Prayer, S 149

McNeill Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

The Breaking of the Bread: Christ Our Passover

Richard Proulx

CANTOR *mf* Al - le - lu - ia!
All *mf* Christ, our Pass-o-ver, is sac - ri-ficed for
 us, There - fore let us keep the feast. Al - le - lu -

ia, _____ Christ, our Pass-o-ver is sac - ri -

- ficed for us: There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION OF THE PEOPLE

All who come in faith are welcome to receive Communion.

Please remain in your pew until our ushers direct you to the appropriate station for receiving the Sacraments. If you are not yet baptized in a Christian denomination, we invite you forward to participate in Communion by receiving a special blessing from our clergy. Baptism is open to all at St. James.

You may receive the Consecrated Wine in one of two ways, either by sipping from the silver chalice or by allowing the server to dip your bread in the small green intinction cups. You may also choose not to receive the Wine with the assurance that Christ is fully present in the Bread.

Communion Anthem *Treasures in Heaven*

James Clokey

Alex Rowland, soprano

Lay not up for yourselves treasures on earth;
 Where moth and rust doth corrupt and where thieves break
 through and steal.
 But lay up for yourselves treasures in heav'n,
 for where your treasure is, there will your heart be also.
 Ask, and it shall be given you;
 Seek, and ye shall find;
 Knock, and it shall be opened unto you.
 For ev'ry one that asketh receiveth, and he that seeketh findeth,
 And to him that knocketh it shall be opened.
 —Mat. 6:19-21, 7:7-8

Hymn 343 “Shepherd of souls, refresh and bless”

St. Agnes

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of Christ and this parish, I send you forth bearing these gifts, that our sisters and brothers may share in Christ’s body and blood.

People: We who are many are one body because we all share one bread and one cup.

The Post-Communion Prayer

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE BLESSING

Hymn 494 “Crown him with many crowns “

Diademata

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary “*Little*” *Prelude and Fugue in G Major*

attr. J. S. Bach



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Announcements

Our current COVID level for Henderson County is LOW. Masks are optional at all services and events.

We give deep and profound thanks to our Hospitality Guild for organizing our fabulous Parish Picnic last week and offer our gratitude for our Vestry and leaders who served food and who set up and staffed our Parish Ministry Fair! It was a wonderful day, full of vibrant energy, joy, and fellowship. –David+

Join us for Parish Movie Night this Saturday! Our Outreach Commission is presenting "A Beautiful Day In The Neighborhood" (PG) on Saturday, September 24 at 6 p.m. after the evening worship service. This movie is rated PG for Parental Guidance Suggested. Common Sense Media rates it for age 10+. No need to RSVP, just show up and enjoy!

Parking Notice for Sat., Sept. 24: Please be aware that our neighbors at Southern Appalachian Brewery will be having an Oktoberfest party and will close down many nearby streets. We will be blocking off the upper parking lot (near the school) to reserve space for parish parking for the 5 p.m. Eucharist and movie night.

Join us for a **Celebration of New Ministry on Wednesday, September 28 at 6 p.m.!** Led by Bishop José, installation services are parish-wide celebrations marking the ministry of a new rector and parish. Please make plans to attend to celebrate all God is doing here at St. James and to look forward to years to come. A reception follows the service.

Mark your calendars for our outdoor Blessing of the Animals service at St. James. Allelu! on Sunday, Oct. 2 at 3 p.m. in the Bell Tower Courtyard. Our folk group will be joining us to provide our music. Bring your furry, feathered, or even scaly friends as we celebrate the Feast of St. Francis of Assisi and God's creation.

Join us for our final adult formation series: Reading the Bible Literately, Not Literally, this Sunday at 9 a.m. in the Trinity Room, led by Christoph Herpel. Join in-person or via Zoom: <https://us02web.zoom.us/j/5960851208>

Our next adult formation series, The Vocabulary of Faith: Hope, Faith, Grace, Sin, and Joy begins next Sunday, October 2 at 9 a.m. in the Trinity Room. While we may think we know the vocabulary of faith, often these theological words have much deeper meanings for Christians—sometimes drastically different than common usage. Each week we'll explore a different "vocabulary word" and explore the meaning of some of Christianity's most important concepts.

Join the St. James Foyers and get to know your parish family! Foyers is a set of randomly chosen dinner groups of 6, 7, or 8 people that meet over the course of six months (or so) for delicious meals and sparkling conversation. Participants will need to sign up again for the Fall Foyers groups, as you are not automatically re-enrolled. If you had fun making new friends and enjoying delicious meals together, please consider signing up again and telling others to join you. For more info, email Laurie at leparkerson@gmail.com. You may also sign up on the clipboard in the Reception Area.

Acolyte Training and Refresher: All acolytes and aspiring acolytes of all ages should join us after the 10 a.m. service on Oct. 9 for acolyte training. As our liturgy has evolved over the past year, we encourage every acolyte to attend. As acolytes age, they take on new responsibilities so this will be a time to learn new positions and duties. It will also be a time for fellowship. Pizza will be provided for lunch for those that RSVP. Anyone age 9 and up can join us. If you have questions, contact Jeremy Lee at jlee92505@yahoo.com.

Young Families Social Gathering: Parents and guardians of little ones and younger elementary school kiddos are invited to an informal social on the third **Thursdays of the month at 5 p.m., beginning Oct. 20.** Meet at the church and we will walk over to have dinner at Southern App or Guidon. RSVP to David+ and he'll get you on our Young Families introductory e-mail thread.

Catechesis of the Good Shepherd Sunday school is offered at 9 a.m and 10 a.m. in the Atriums by the Trinity Room for ages 2 through 5th grade. Families are encouraged to attend Adult Formation at 9 a.m. Children will return during the Peace in church.

Vestment clean out! After decades, our priest sacristy has become overfull with vestments, many of which have not been used for at least a year, often more. One closet recently buckled under the weight. If you're a priest or a server who has stored your vestments, alb, cassock, or surplice in the priest sacristy, that's great! But, when you are here next, please take a moment to label it. We will be thinning out what we no longer need and what is not labeled in October.

The next Celtic service will be Saturday, October 8 at 5 p.m. led by Lisa Whitfield and members of Allelu! with Lelia Lattimore, harpist. Plan now to join us for this quiet, contemplative service.

Save The Date! Choral Evensong and Organ Recital, Brennan Szafron, organist; Sunday, Oct. 16 at 5 p.m. Please join us for this beautiful service of sung evening prayer, our first Choral Evensong in two-and-a-half-years!

BIRTHDAYS THIS WEEK

Rita Greiser, Kara Waite, Cooper Boyd, Christie Olsen, Tom Cramer, Ben Booker,
Tricia Wearmouth, Philip Wiehe, Bill Brotherton, Virginia Gambill

The flowers in the church today are given to the glory of God.

This week we're praying for our Cuban brothers and sisters at:

TRANSFIGURACION, TABOR: A small congregation whose church was destroyed by a tornado and for 35 years it was without the services of the church. It has been resurrected by the mission-minded priest of Esmeralda and is a vital witness to the community.



LAY MINISTERS OF THE SERVICE

Kathryn Woodruff, Verger
Janet Doyle, Lector
Martha Massey, Altar Guild
Trini Fares, Acolyte
Gil Rainey, Matt Henry, Lee Burdett,

Gene Carr, Chalice Bearers
Mo Rainey, Hardy & Jimmy Chandler, Ushers
Vicki Wright, Tammy Haurlick,
Kathy Carpenter, Laurie Parkerson,
Flower Guild

CLERGY AND STAFF

The Right Reverend José McLoughlin, Bishop

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